

BLACKPOWDER CARTRIDGE SILHOUETTE

Iron Sights and Scope

SHIPPENSBURG FISH AND GAME, SHIPPENSBURG, PA

2015 NRA APPROVED 40 SHOT MATCHES

March 21, April 18, May 16, July 18, August 15, September 19, October 17

10 chickens @ 200 meters - offhand
10 pigs @ 300 meters - any position

10 turkeys @ 385 meters - any position
10 rams @ 500 meters - any position

REGISTRATION: Match Fee: \$20.00 NRA Classification book: \$13.00
ADVANCED REGISTRATION is **NOT** required.
MAKE CHECKS PAYABLE TO: **Shippensburg Fish & Game Association**

Competitor CHECK-IN and RELAY SELECTION begins 7:00 AM Match Day.

Line Positions will be drawn at 8:00 a.m.

RANGE OPENS 7:30 AM for practice. Inclement weather or poor visibility may delay the opening.

MANDATORY Competitors' meeting at 8:40 AM. The Match will commence at 9:00.

The Range will be closed Friday immediately preceding the match for range preparation until 12:00 Noon or until setup is complete.

ELIGIBILITY: Competition is open to all, but the number of competitors is limited by range capacity, which is 64 shooters (4 Relays), except for the March and October matches, which is 48 shooters (3 Relays). Pre-registered shooters' slots will be held until 8:20 on match day, then assigned chronologically to anyone on the pre-registration waiting list, then opened to non pre-registered shooters on a first come, first served basis

RULES: All current NRA Blackpowder Silhouette rules will apply. Any jury decision will be final.

CLASSIFICATION: Current NRA Blackpowder Silhouette classifications will be used.

LONG RUNS: Competitors knocking down all 10 animals will be permitted an attempt at "Long Run" records based on current NRA Rules. Pigs will always be shot after the match.

AWARDS: Prizes will be awarded for 1st Overall Winner and to the individual Class winners. Additional awards may be given depending on the number of entries in each class. If there are fewer than 3 entries in a class the class will be merged with the next higher class. The High Overall Winner is not eligible for a class award. The value of cash prize and number of awards given are dependent on the number of entries in each class.

FACILITIES: Clubhouse will be open. Bring your own food and beverage. (Drinking water may not be potable.) Restrooms and phone (for emergency use: 717-530-9533) available in the clubhouse.

LOCATION: Shippensburg is 50 miles SW of Harrisburg off I-81 or the PA Turnpike. Directions are available from the Match director or www.shippensburqfishandgame.com

FOR ADDITIONAL INFORMATION CONTACT THE MATCH DIRECTOR:
Bill Davis, 625 Great Swamp Road, Ernul, NC 28527
Phone (252) 244-1168, Cell (252) 626-8807, Email wadjud@always-online.com

PRE REGISTRATION FORM (OPTIONAL)

Shippensburg Fish & Game 2015 BPCR Matches

Name: _____ NRA#: _____

Address: _____

City _____ State _____ Zip: _____

Phone: _____ Email: _____

NRA Classification: _____

Please pre-register me for the following match dates.

Match - \$20.00 NRA Scorebook - \$13.00

Match Date:	Iron Sights	Scope
March 21		
April 18		
May 16		
July 18		
August 15		
September 19		
October 17		

Total Match Fees: \$ _____ Scorebook: \$ _____ Total \$ _____

Note: Pre-registration for these matches is NOT required.
Unused dates are refundable.

Make checks payable to: **Shippensburg Fish & Game Association.**
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