

# SHIPPENSBURG FISH & GAME ASSOCIATION

October 28, 2009 Newsletter

## UPCOMING EVENTS AND ACTIVITIES

### Winter Archery League

- Starts Jan. 7, 2010 at 6:30 PM.
- Sign-ups Dec. 3 and Dec. 10, 2009 from 6:30 PM to 8:00 PM.
- Fee \$15.00.
- Contact Brad at 717-267-7837 for more information.

### Youth .22 Shoots

- Every Monday evening, Jan. 11 - March 1, 2010 at 6:30 PM.

### Family Fun Shoots (Archery)

- Begin Jan. 11, 2010 at 6:30 PM.
- Contact Bill at 717-816-5443 for more information.

### Sunday Afternoon Meat Shoots

- Every Sunday, Jan. 3 - March 7, 2010 at 1:00 PM.
- \$1.50 per round; club supplies shells

### Membership Appreciation Night - Jan. 30, 2010

### Sportsmen's Swap Meet - Feb. 20, 2010

### Hunter Safety Courses

- Courses to be offered April and July 2010.

## ATTENTION ALL COMMITTEE CHAIRMEN!

Committee budgets for 2010 must be submitted by the January Board of Directors meeting for review by the Finance Committee.

## RANGE INFORMATION

When driving down range, please stay on the stone road. Also, in this season of heavy use, if there is a range problem, please report the issue to Bob Chamberlin at 717-377-2531.

## MESSAGE FROM THE PRESIDENT

Many thanks to those of you who participated in the First Annual Rodney Baker Memorial Cancer Shoot in September. Rodney was a past president, active member, and avid sportsman. He will be missed by all.

We are currently taking nominations for officers and board of directors for 2010. The election will be held at the January meeting. If you are interested in holding an office or know of someone who is interested, please come to a meeting and make a nomination or let us know of your interest. This is your club – your participation and involvement are crucial for its continued success. Have a safe hunting season!

Jerry

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## 2010 MEMBERSHIP DUES NOTICE -- MEMBERSHIP RENEWAL FORM

Your **\$40.00** membership renewal fee for 2010 (payable by check only) is due no later than Membership Appreciation Night, January 30, 2010. ***NO EXCEPTIONS.*** To pay by mail, complete the **entire** form below (**PLEASE PRINT CLEARLY**) and return it with your payment to the Membership Secretary at the following address.

Frank Martin, 9930 Otterbein Church RD, Newburg, PA 17240

***\*\*\*Please note: cards will not be mailed until December.***

Member Name(s) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_