

Shippensburg Fish and Game Association
General Membership Meeting
October 10, 2023

Meeting called to order by President Bill Clough with pledge of allegiance and roll call of officers.

Minutes from the September 12th meeting were read and approved.

Officer/Committee reports

Treasurers report	General Fund	\$41,195.28
	Fundraisers Fund	\$229,111.48

A check was written transferring \$11,250.00 from the Fundraisers Fund to the General Fund to pay the dues for the 225 members receiving free dues for selling tickets for the June 2023 drawing.

Archery-no report

Trap-things are winding down for the year. Last Monday practice for the year will be October 29th. Will start again in January 2024.

Black Powder- will be holding their last shoot for the year on October 21st.

Ground Hog-They had 18 shooters at their last shoot. There was \$1,641.61 in their account. Had income of \$240.00, expenses of \$120.00 and \$8.42 other expenses. They have a balance of \$1753.19 in their account. A budget for 2024 has been submitted.

NRA-A Basic Pistol class was held on September 23rd. Five attendees passed.

There will be Concealed Carry class on October 27-28th. Six people have signed up. Jeff Lingle will be assisting with the class.

Andy will submit dates for 2024 classes later.

A second reading of the proposed by-law changes was read to the members attending. The proposal was passed.

The third bench at the front of the club has been delivered. The first two had the wording on them corrected.

Nominations for officer for 2024 were held-

President

Vice President- Andy Williams

Treasurer- Lori McClure

Secretary – Dottie Kurtz

Membership secretary- Bob McClure

Board of Directors-Bob Carson, Matt Diehl, Mike Hollenbaugh, Harold Kurtz, Howard Polk ??, Brian Polk, Andy Spotts, Jerry Stouffer, Bernie Wentz, Harry Roland, Ben Brenize, and Jesse Lichtenberger

It is time to pay the dues for 2024. Must be paid by January 31, 2024. Please pay by check. They can be mailed to the post office box, put in the drop box at the club (with your real name on the envelope) or paid in person at a club meeting.

Shippensburg EMTs' were the first EMTs in the area to be certified to carry fire arms.

Requesting the following dates to re qualify- October 17th, 20th and 24th from 10AM to 1300PM
M-S-P

We receive a request from Franklin County Conservation District for a donation. No response was made.

Deposit for the tent rental for the 2024 June Drawing has been made.

Membership appreciation night will be January 27, 2024. Will need some help that night..

Brian and Andy will collect donations for prizes.

M-S-P to approve a budget of \$1000.00 for prizes.

The Boy Scouts have split into two groups. One group is Trail of Life USA. Proposed - to train the scout members the basics of rifle and black powder. There will be a range safety officer and officers from the group with them. Will the club allow them to hold the training here. Take to BOD.

Could the club sponsor a group?

Work party Monday afternoon 1-5PM to work on replacing the backer boards on the long range.

Several members have volunteered to be here if possible.

M-S-P to adjourn